

CHILTERN DISTRICT COUNCIL

King George V House, King George V Road, Amersham,
Buckinghamshire, HP6 5AW

Telephone: 01494 729000 **DX:** 50711

Fax: 01494 586506

Website: www.chiltern.gov.uk

Email: info@chiltern.gov.uk



Cabinet

Tuesday, 21st October, 2014 at 4.30 pm

Council Chamber, King George V House, King George V Road, Amersham

A G E N D A

Please note: that in accordance with Part 11.1 (3) of the Council Procedure Rules a motion may be moved to change the order of business on the Agenda.

- 1 Evacuation Procedures
- 2 Minutes (*Pages 5 - 18*)
To sign the Minutes of the meetings held on 26 August and 23 September.
- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 28-Day Notice Forward Plan (*Pages 19 - 20*)
Appendix 1 (Pages 21 - 28)
Appendix 2 (Pages 29 - 32)
Appendix 3 (Pages 33 - 34)
- 6 Current Issues
- 7 Chesham Buckinghamshire Business First and Chesham Chamber Hub Permits (*Pages 35 - 36*)
- 8 Ring Fenced Flexible Home Equity Loan Scheme (*Pages 37 - 40*)

Appendix (Pages 41 - 42)

- 9 Food And Health And Safety Business Plans (Pages 43 - 46)
- 10 Scrap Metal Dealers Act 2003 (Pages 47 - 52)
Appendix 1 (Pages 53 - 54)
Appendix 2 (Pages 55 - 66)
- 11 Economic Activity Update Report (Pages 67 - 68)
Appendix (Pages 69 - 86)
- 12 Exclusion of the Public
To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.
- 13 Cabinet Reports from Policy Advisory Groups:
- 13.1 Communities, Health & Housing Notes - 2 October 2014 (To Follow)
[https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=404&MId=2983&Ver=4&\\$LO\\$=1](https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=404&MId=2983&Ver=4&LO=1)
 - 13.2 Customer Services Notes - 13 October 2014 (To Follow)
[https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=406&MId=2994&Ver=4&\\$LO\\$=1](https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=406&MId=2994&Ver=4&LO=1)
 - 13.3 Environment Notes - 8 October 2014 (To Follow)
[https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=405&MId=2993&Ver=4&\\$LO\\$=1](https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=405&MId=2993&Ver=4&LO=1)
 - 13.4 Support Services Notes - 1 October 2014 (Pages 87 - 88)
[https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=398&MId=2962&Ver=4&\\$LO\\$=1](https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=398&MId=2962&Ver=4&LO=1)
 - 13.5 Sustainable Development Notes - 16 September 2014 (Pages 89 - 100)
[https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=397&MId=2959&Ver=4&\\$LO\\$=1](https://isa.chiltern.gov.uk/privateaccess/ieListDocuments.aspx?CId=397&MId=2959&Ver=4&LO=1)
- 14 Superfast Broadband Delivery (Pages 101 - 106)
Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)
Appendix (Pages 107 - 110)
- 15 Prestwood Leisure - Car Park Upgrade Works (Pages 111 - 114)
Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)
- 16 CDC Leisure Centre Needs Assessment (Pages 115 - 118)
Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)
Appendix (Pages 119 - 124)

17 Sundry Debt Write Off (Pages 125 - 126)

Paragraph 1 – Information relating to any individual

18 Non Domestic Rates - Arrears for Write Off (1) (Pages 127 - 128)

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

19 Non Domestic Rates - Arrears for Write Off (2) (Pages 129 - 130)

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Cabinet

Councillors: Mrs I A Darby (Leader)
M Stannard (Deputy Leader)
G K Harris
P J Hudson
P E C Martin
F S Wilson

Date of next meeting – Tuesday, 16 December 2014

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This Agenda should be considered as a Notice – under Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 – of an intention to meet in private to consider any items listed on the Agenda under Private Reports. The reason for the item being considered in private, that being the relevant paragraph number and description from Schedule 12A of the Local Government Act 1972 is detailed on this Agenda. Representations received (if any) regarding the items being considered in private (together with any response) are also detailed on this Agenda.